



# ONPA Still Image Contest Entry Form

Should an entry submitted by me be declared a winner in any category, I authorize the Ohio News Photographers Association to ultimately contribute this item on my behalf to be archived in the ONPA contest collection at the library of Communications and Graphic Arts at The Ohio State University. Any pictures that are entered may be reproduced in connection with publicizing the competition. This release, however, is not an assignment of copyright.

Signature: \_\_\_\_\_ Personal Code: (initials and first two letters of work city) \_\_\_\_\_

Name: \_\_\_\_\_ Employer/School\*: \_\_\_\_\_

\*expected graduation date: \_\_\_\_\_

Street Address: \_\_\_\_\_ Date: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

- FEES:** ☐ Contest Fee and annual membership renewal **\$50** (\$10 discount)  
☐ Student Contest entry **FREE** (Student membership is \$25 flat rate until graduation)  
☐ Contest only **\$25** (for Life members or those who have already paid annual dues)  
*Make checks payable to ONPA, Inc or check here if using PayPal* ☐

**THESE SIX CATEGORIES DO NOT COUNT AGAINST 15 ENTRY LIMIT. PLEASE CHECK IF ENTERING:**

☐ **POY Large or** ☐ **POY Small Market**  
(check one)

\_\_\_\_ total number of images  
limit 40

☐ **College POY**

\_\_\_\_ total number of images  
limit 30

☐ **Team Picture Story**

\_\_\_\_ total number of images  
limit 12

☐ **Sports POY**

\_\_\_\_ total number of images  
limit 30

☐ **Product Illustration**

\_\_\_\_ total number of images  
limit 5

☐ **Ohio Understanding**

\_\_\_\_ total number of images  
no limit

**PLEASE ENTER THE NUMBER OF ENTRIES YOU HAVE FOR EACH CATEGORY (LIMIT 15):**

\_\_\_ Feature - **fea**

\_\_\_ News Picture Story - **nps**

\_\_\_ Sports Feature - **spf**

\_\_\_ Feature Picture Story - **fps**

\_\_\_ Pictorial - **pic**

\_\_\_ Spot News - **spn**

\_\_\_ General News - **gnn**

\_\_\_ Portrait Personality - **ppy**

\_\_\_ Sports Picture Story - **sps**

\_\_\_ Issue Illustration - **ill**

\_\_\_ Sports Action - **spa**

TOTAL NUMBER OF **ENTRIES** FOR THIS PHOTOGRAPHER \_\_\_\_\_ (**LIMIT 15**)

TOTAL NUMBER OF **IMAGES** CONTAINED IN ENTRY FOLDER FOR ALL CATEGORIES \_\_\_\_\_

**IF YOU'RE NOT SURE OF ANY RULE OR PREPARATION GUIDELINE CONTACT:**

**President Joshua Bickel** (josh@joshuabickel.com or 614-966-0504)

**Contest Chairman Adam Cairns** (acairns@dispatch.com or 614-461-5177)

**Contest Chairman Kyle Robertson** (krobertson@dispatch.com or 614-573-6276)